

**James E. Donahue**  
*Chairperson*

**Nicholas J. Lima**  
*Registrar / Director of Elections*



**Quilcia I. Moronta**  
*Member*

**VACANT**  
*Member*

**CRANSTON BOARD OF CANVASSERS  
869 PARK AVE  
CRANSTON, RI 02910-2786**

## MEETING NOTICE

**THE CRANSTON BOARD OF CANVASSERS  
WILL MEET AT CRANSTON CITY HALL IN  
COUNCIL CHAMBERS, THIRD FLOOR,  
ON TUESDAY, OCTOBER 10, 2023 AT 5:30 P.M.**

### AGENDA

- I. CALL TO ORDER (NO VOTES TO BE TAKEN)
- II. APPROVAL OF THE AGENDA (VOTES MAY BE TAKEN)
- III. APPROVAL OF THE MINUTES OF PREVIOUS MEETINGS – 9-12-2023, 10-3-2023, 10-4-2023 (VOTES MAY BE TAKEN)
- IV. PUBLIC ACKNOWLEDGEMENTS – CHAIRPERSON (NO VOTES TAKEN)
- V. PUBLIC COMMENT (VOTES MAY BE TAKEN)
- VI. OLD BUSINESS – NONE
- VII. NEW BUSINESS
  - A. DISCUSSION AND REVIEW OF THE CONDUCT OF THE OCTOBER 3, 2023 SPECIAL ELECTION (NO VOTES TO BE TAKEN)
  - B. PURSUANT TO R.I. GEN. LAWS § 17-22-5.2, THE BOARD MAY CERTIFY THE LOCAL ELECTION RESULTS FOR THE OCTOBER 3, 2023 CRANSTON CITY COUNCIL WARD 6 SPECIAL ELECTION FOR AN UNEXPIRED TERM (VOTES MAY BE TAKEN)
  - C. PUBLIC HEARING ON POLLING PLACE RELOCATION (VOTES MAY BE TAKEN)
  - D. RELOCATION OF DEFAULT POLLING PLACES FOR DUTEMPLE SCHOOL (TO EDEN PARK SCHOOL) AND CLCF (TO GARDEN CITY SCHOOL), FOR SUBMISSION TO THE RHODE ISLAND BOARD OF ELECTIONS FOR FINAL APPROVAL (VOTES MAY BE TAKEN)
- VIII. UPDATES FROM THE REGISTRAR (ALL ITEMS FOR INFORMATIONAL PURPOSES ONLY; NO VOTES TO BE TAKEN)
  - A. 2024 ELECTIONS LEGISLATION UPDATE
  - B. FEDERAL ELECTION ASSISTANCE COMMISSION OCTOBER 2023 TABLE-TOP EXERCISE
- IX. ADJOURNMENT (VOTES MAY BE TAKEN)

Posted on **10-4-2023** at **4:15 p.m.**

By Nicholas J. Lima, Registrar